



## UNITED STATES PATENT AND TRADEMARK OFFICE

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UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
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Bib Data Sheet

CONFIRMATION NO. 6360

<b>SERIAL NUMBER</b> 09/808,912	<b>FILING DATE</b> 03/14/2001 <b>RULE</b>	<b>CLASS</b> 348	<b>GROUP ART UNIT</b> 2612	<b>ATTORNEY DOCKET NO.</b> KOS 0002P
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**APPLICANTS**  
Philip Kossin, Los Angeles, CA;

**\*\* CONTINUING DATA \*\*\*\*\*** *yes, R*  
THIS APPLICATION IS A CIP OF 09/333,825 06/15/1999

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*** *No, R*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED\*\* SMALL ENTITY \*\***  
\*\* 05/22/2001

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 9	<b>TOTAL CLAIMS</b> 25	<b>INDEPENDENT CLAIMS</b> 3
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35 USC 119 (a-d) conditions met  
☐ yes ☒ no ☐ Met after Allowance

Verified and Acknowledged  
Examiner's Signature *[Signature]* Initials

**ADDRESS**  
FUESS & DAVIDENAS  
Suite II-G  
10951 Sorrento Valley Road  
San Diego, CA 92121-1613

**TITLE**  
Leakproof underwater digital camera

<b>FILING FEE RECEIVED</b> 465	<b>FEES:</b> Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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